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|----------------------------------------------|-----------|
| OMB Number:                                  | 3235-0104 |
| Estimated average burden hours per response: | 0.5       |

INITIAL STATEMENT OF BENEFICIAL OWNERSHIP OF SECURITIES

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934  
or Section 30(h) of the Investment Company Act of 1940

|                                           |                                                       |                                                                         |                                                                                  |
|-------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 1. Name and Address of Reporting Person * | 2. Date of Event Requiring Statement (Month/Day/Year) | 3. Issuer Name and Ticker or Trading Symbol                             |                                                                                  |
| <u>BANK OF AMERICA CORP /DE/</u>          | <u>04/17/2024</u>                                     | <u>PIMCO CALIFORNIA MUNICIPAL INCOME FUND II [ PCK ]</u>                |                                                                                  |
| (Last) (First) (Middle)                   |                                                       | 4. Relationship of Reporting Person(s) to Issuer (Check all applicable) | 5. If Amendment, Date of Original Filed (Month/Day/Year)                         |
| <u>BANK OF AMERICA CORPORATE CENTER</u>   |                                                       | Director <input checked="" type="checkbox"/> 10% Owner                  |                                                                                  |
| <u>100 NORTH TRYON STREET</u>             |                                                       | Officer (give title below)                                              | 6. Individual or Joint/Group Filing (Check Applicable Line)                      |
| (Street)                                  |                                                       |                                                                         | Form filed by One Reporting Person                                               |
| <u>CHARLOTTE NC 28255</u>                 |                                                       |                                                                         | <input checked="" type="checkbox"/> Form filed by More than One Reporting Person |
| (City) (State) (Zip)                      |                                                       |                                                                         |                                                                                  |

Table I - Non-Derivative Securities Beneficially Owned

| 1. Title of Security (Instr. 4)                                                | 2. Amount of Securities Beneficially Owned (Instr. 4) | 3. Ownership Form: Direct (D) or Indirect (I) (Instr. 5) | 4. Nature of Indirect Beneficial Ownership (Instr. 5) |
|--------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|
| <u>Remarketable Variable Rate MuniFund Term Preferred Shares<sup>(1)</sup></u> | <u>900<sup>(1)</sup></u>                              | <u>I<sup>(2)</sup></u>                                   | <u>By Subsidiary<sup>(2)(3)</sup></u>                 |

Table II - Derivative Securities Beneficially Owned  
(e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of Derivative Security (Instr. 4)    | 2. Date Exercisable and Expiration Date (Month/Day/Year) | 3. Title and Amount of Securities Underlying Derivative Security (Instr. 4) | 4. Conversion or Exercise Price of Derivative Security | 5. Ownership Form: Direct (D) or Indirect (I) (Instr. 5) | 6. Nature of Indirect Beneficial Ownership (Instr. 5) |
|-----------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|
|                                               | Date Exercisable                                         | Expiration Date                                                             |                                                        |                                                          |                                                       |
| 1. Name and Address of Reporting Person *     |                                                          | Title                                                                       | Amount or Number of Shares                             |                                                          |                                                       |
| <u>BANK OF AMERICA CORP /DE/</u>              |                                                          |                                                                             |                                                        |                                                          |                                                       |
| (Last) (First) (Middle)                       |                                                          |                                                                             |                                                        |                                                          |                                                       |
| <u>BANK OF AMERICA CORPORATE CENTER</u>       |                                                          |                                                                             |                                                        |                                                          |                                                       |
| <u>100 NORTH TRYON STREET</u>                 |                                                          |                                                                             |                                                        |                                                          |                                                       |
| (Street)                                      |                                                          |                                                                             |                                                        |                                                          |                                                       |
| <u>CHARLOTTE NC 28255</u>                     |                                                          |                                                                             |                                                        |                                                          |                                                       |
| (City) (State) (Zip)                          |                                                          |                                                                             |                                                        |                                                          |                                                       |
| 1. Name and Address of Reporting Person *     |                                                          |                                                                             |                                                        |                                                          |                                                       |
| <u>Banc of America Preferred Funding Corp</u> |                                                          |                                                                             |                                                        |                                                          |                                                       |
| (Last) (First) (Middle)                       |                                                          |                                                                             |                                                        |                                                          |                                                       |
| <u>214 NORTH TRYON STREET</u>                 |                                                          |                                                                             |                                                        |                                                          |                                                       |
| (Street)                                      |                                                          |                                                                             |                                                        |                                                          |                                                       |
| <u>CHARLOTTE NC 28255</u>                     |                                                          |                                                                             |                                                        |                                                          |                                                       |
| (City) (State) (Zip)                          |                                                          |                                                                             |                                                        |                                                          |                                                       |

Explanation of Responses:

- The 900 remarketable variable rate munifund term preferred shares, series 2054 ("Shares") reported as acquired in Table I represent Shares of PIMCO California Municipal Income Fund II (the "Issuer") beneficially owned by Banc of America Preferred Funding Corporation ("PFC"). The Shares were purchased by PFC from the Issuer. The Shares were acquired for a purchase price of \$100,000 per share. PFC is a wholly owned subsidiary of Bank of America Corporation ("Bank of America").
- This statement is jointly filed by Bank of America and PFC. Bank of America holds an indirect interest in the securities listed in Table I (the "Securities") by virtue of its indirect ownership of its subsidiary PFC.
- Each reporting person declares that neither the filing of this statement nor anything herein shall be construed as an admission that such person is, for the purposes of Section 13(d) of the US Securities Exchange Act of 1934 or any other purpose, (i) acting (or has agreed or is agreeing to act together with any other person) as a partnership, limited partnership, syndicate, or other group for the purpose of acquiring, holding or disposing of securities of the Issuer or otherwise with respect to the Issuer or any securities of the Issuer or (ii) a member of any group with respect to the Issuer or any securities of the Issuer.

/s/ BANK OF AMERICA CORPORATION 04/24/2024  
/s/ BANC OF AMERICA PREFERRED FUNDING CORPORATION 04/24/2024

\*\* Signature of Reporting Person Date

\* If the form is filed by more than one reporting person, see Instruction 5 (b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

**Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB Number.**

**JOINT FILING AGREEMENT**

Pursuant to and in accordance with the Securities Exchange Act of 1934, as amended (the "**Exchange Act**"), and the rules and regulations thereunder, each party hereto hereby agrees to the joint filing, on behalf of each of them, of any filing required by such party under Section 13 or Section 16 of the Exchange Act or any rule or regulation thereunder (including any amendment, restatement, supplement, and/or exhibit thereto) with the Securities and Exchange Commission (and, if such security is registered on a national securities exchange, also with the exchange), and further agrees to the filing, furnishing, and/or incorporation by reference of this agreement as an exhibit thereto. This agreement shall remain in full force and effect until revoked by any party hereto in a signed writing provided to each other party hereto, and then only with respect to such revoking party.

IN WITNESS WHEREOF, each party hereto, being duly authorized, has caused this agreement to be executed and effective as of the date set forth below.

Date: April 24, 2024

BANK OF AMERICA CORPORATION

By: /s/ Michael Jentis

Name: Michael Jentis

Title: Attorney-in-fact

BANC OF AMERICA PREFERRED FUNDING CORPORATION

By: /s/ Michael Jentis

Name: Michael Jentis

Title: Authorized Signatory

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## JOINT FILER INFORMATION

| Item                                                | Information                                                                                                                               |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Name:                                               | Banc of America Preferred Funding Corporation                                                                                             |
| Address:                                            | 214 North Tryon Street<br>Charlotte, North Carolina 28255                                                                                 |
| Date of Event Requiring Statement (Month/Day/Year): | April 17, 2024                                                                                                                            |
| Issuer Name and Ticker or Trading Symbol:           | PIMCO California Municipal Income Fund II (PCK)                                                                                           |
| Relationship of Reporting Person(s) to Issuer:      | 10% Owner                                                                                                                                 |
| If Amendment, Date Original Filed (Month/Day/Year): | Not Applicable                                                                                                                            |
| Individual or Joint/Group Filing:                   | Form filed by More than One Reporting Person                                                                                              |
| Signature:                                          | BANC OF AMERICA PREFERRED FUNDING CORPORATION<br><br>By: <u>/s/ Michael Jentis</u><br>Name: Michael Jentis<br>Title: Authorized Signatory |